



Atrium of Makati, Makati Ave., Makati City  
Tel. Nos.: 811-44-01 to 27 (Connecting all departments)

# Pag-IBIG HOUSING LOAN APPLICATION

Pag-IBIG Fund  
H1-11

## LOAN PARTICULARS

|   |  |   |  |   |   |
|---|--|---|--|---|---|
| <b>PURPOSE OF LOAN</b><br><input type="checkbox"/> Additional Loan<br><input type="checkbox"/> Home Improvement<br><input type="checkbox"/> House Construction<br><input type="checkbox"/> Purchase of a Fully Developed Lot<br><input type="checkbox"/> Purchase of Lot and Construction of a Residential Unit |  | <input type="checkbox"/> Purchase of Pag-IBIG Fund acquired properties<br><input type="checkbox"/> Purchase of a Residential Unit(House & Lot)<br><input type="checkbox"/> Purchase of Townhouse or Condominium Unit inclusive of a parking slot<br><input type="checkbox"/> Refinancing of an existing mortgage loan |  | <b>MODE OF PAYMENT</b><br><input type="checkbox"/> Bank<br><input type="checkbox"/> Over-the-Counter<br><input type="checkbox"/> Salary Deduction | Amount of Loan Applied For<br>₱-<br>Maturity of Loan Desired ( Years) |
|---|--|---|--|---|---|

## COLLATERAL

|  |                     |  |                 |                             |          |          |
|--|---------------------|--|-----------------|-----------------------------|----------|----------|
| Property Location (Street, Municipality, Province) |                     | Is property presently mortgaged?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                 | DESCRIPTION OF IMPROVEMENTS | EXISTING | PROPOSED |
| Name of Developer/Registered Title Holder          |                     | Land Area  |                 | No. of STOREYS              |          |          |
| TCT/OCT/CCT No.                                    | Tax Declaration No. | Lot/Unit No.   | Block/Bldg. No. | TOTAL FLOOR AREA            | SQM      | SQM      |
| AGE OF HOUSE (For purchase of a residential unit)  |                     |  |                 |                             |          |          |

## BORROWER'S DATA

|   |  |            |                       |             |  |                              |  |   |  |   |  |   |
|---|--|------------|-----------------------|-------------|--|------------------------------|--|---|--|---|--|---|
| Surname   |  | First Name |                       | Middle Name |  | Pag-IBIG ID No.              |  | Date of Birth (mm/dd/yy)  |  | Sex   |  | <b>ATTACH HERE<br/>1" x 1"<br/>ID PHOTO<br/>OF APPLICANT</b><br><br><b>For Pag-IBIG USE ONLY</b><br>MONTHLY Pag-IBIG CONTRIBUTION<br><br>LOAN ENTITLEMENT<br><br>CERTIFIED BY |
| Present Home Address (No., Street, City, Municipality, Province)  |  |            |                       |             |  | ZIP Code                     |  | Home Tel. No.   |  | Status<br><input type="checkbox"/> Single <input type="checkbox"/> Legally Separated<br><input type="checkbox"/> Married <input type="checkbox"/> Others (Pls. specify)<br><input type="checkbox"/> Widowed |  |   |
| Residence Address (Abroad)  |  |            |                       |             |  | E-mail Address               |  |   |  |   |  |   |
| Home Ownership<br><input type="checkbox"/> Owned <input type="checkbox"/> Company <input type="checkbox"/> Living w/ relatives/parents<br><input type="checkbox"/> Mortgaged <input type="checkbox"/> Rented at P _____/mo. |  |            |                       |             |  | Years of Stay                |  | Business Tel. No.   |  |   |  |   |
| Employer/Business Name (if self-employed)   |  |            |                       |             |  | EE SSS/GSIS ID No.           |  | Mobile Phone No./Beeper No.   |  |   |  |   |
| Employer/Business Address   |  |            |                       |             |  | TIN                          |  | Philippine Citizen?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |   |  |   |
| Nature of Business  |  |            | Position & Department |             |  | Years in Employment/Business |  | No. of Dependent/s  |  |   |  |   |
| Billing Address   |  |            |                       |             |  |                              |  |   |  |   |  |   |

## SPOUSE PERSONAL DATA

|   |  |                       |  |             |                           |                          |                              |     |  |
|---|--|-----------------------|--|-------------|---------------------------|--------------------------|------------------------------|-----|--|
| Surname                                   |  | First Name            |  | Middle Name |                           | Date of Birth (mm/dd/yy) |                              | TIN |  |
| Employer/Business Name (if self-employed) |  |                       |  |             | Employer/Business Address |                          |                              |     |  |
| Nature of Business                        |  | Position & Department |  |             | Business Tel. No.         |                          | Years in Employment/Business |     |  |

## BANK ACCOUNTS (Indicate your three (3) most active)

| BANK | BRANCH/ADDRESS | TYPE OF ACCOUNT | ACCOUNT NO. | DATE OPENED | AVE. BALANCE |
|------|----------------|-----------------|-------------|-------------|--------------|
|      |                |                 |             |             |              |
|      |                |                 |             |             |              |
|      |                |                 |             |             |              |

## CREDIT CARDS OWNED (Indicate your three (3) most active)

| CARD COMPANY | BANK ISSUER | CREDIT LIMIT | CARD NO. | EXPIRY DATE |
|--------------|-------------|--------------|----------|-------------|
|              |             |              |          |             |
|              |             |              |          |             |
|              |             |              |          |             |

## REAL ESTATE OWNED

| LOCATION | TYPE OF PROPERTY | TCT NO. | ACQUISITION COST | MARKET VALUE | MORTGAGE BALANCE | RENTAL INCOME |
|----------|------------------|---------|------------------|--------------|------------------|---------------|
|          |                  |         |                  |              |                  |               |
|          |                  |         |                  |              |                  |               |
|          |                  |         |                  |              |                  |               |

## OUTSTANDING CREDITS/LOAN AVAILMENTS

|                    |          |                |                  |
|--------------------|----------|----------------|------------------|
| Creditor & Address | Security | Type           | Maturity Date    |
|                    |          | Amount/Balance | Mo. Amortization |
| Creditor & Address | Security | Type           | Maturity Date    |
|                    |          | Amount/Balance | Mo. Amortization |

## MISCELLANEOUS (Answer the following questions with YES or NO. If your answer is YES, please elaborate on the details as required.)

Are there past or pending cases against you?  Yes  No    Have you ever been imprisoned?  Yes  No  
If yes, please indicate the nature, plaintiff, amount involved and the status.

Do you have past due obligations? If yes, please indicate the creditor's name, nature, amount involved and due date.  
 Yes  No

Was your bank account ever closed because of mishandling or issuance of bouncing checks? If yes, please indicate the bank's name, nature, amount and date.  
 Yes  No

| ASSETS AND LIABILITIES                  |       | MONTHLY INCOME AND EXPENSES                    |          |               |
|---|-------|--|----------|---------------|
| ASSETS                                  |       |  | BORROWER | SPOUSE/OTHERS |
| CASH ON HAND/BANK                       | _____ | INCOME   |          |               |
| STOCKS AND BONDS                        | _____ | SALARIES                                       | _____    | _____         |
| REAL ESTATE                             | _____ | ALLOWANCES                                     | _____    | _____         |
| MOTOR VEHICLES OWNED                    | _____ | COMMISSIONS                                    | _____    | _____         |
| OTHERS ( <i>Specify</i> )               | _____ | RENTAL INCOME                                  | _____    | _____         |
|   | _____ | OTHERS ( <i>Specify</i> )                      | _____    | _____         |
|   | _____ |  | _____    | _____         |
| TOTAL ASSETS                            | _____ | GROSS MONTHLY INCOME                           | _____    | _____         |
| LIABILITIES                             |       | WITHHOLDING TAX                                | _____    | _____         |
| UNSECURED LOANS                         | _____ | COMBINED NET MONTHLY INCOME                    |          | _____         |
| OTHERS ( <i>Specify</i> )               | _____ |  |          |               |
|   | _____ | EXPENSES (Combined for Borrower/Spouse/OTHERS) |          |               |
|   | _____ | Living and Utilities                           |          | _____         |
| TOTAL LIABILITIES                       | _____ | Education                                      |          | _____         |
|   |       | Transportation                                 |          | _____         |
| <b>NET WORTH (ASSETS - LIABILITIES)</b> | _____ | Loan Amortization                              |          | _____         |
|   |       | Others ( <i>Specify</i> )                      |          | _____         |
|   |       |  |          | _____         |
|   |       | Combined Monthly Expenses                      |          | _____         |
|   |       | Combined Net Disposable Income                 |          | _____         |
|   |       | <b>LOAN ENTITLEMENT</b>                        |          | _____         |

| LOAN AND CREDIT REFERENCES |         |         |          |                     |                 |               |                 |
|----------------------------|---------|---------|----------|---------------------|-----------------|---------------|-----------------|
| BANK/FINANCIAL INSTITUTION | ADDRESS | PURPOSE | SECURITY | HIGHEST AMOUNT OWED | PRESENT BALANCE | DATE OBTAINED | DATE FULLY PAID |
|                            |         |         |          |                     |                 |               |                 |
|                            |         |         |          |                     |                 |               |                 |
|                            |         |         |          |                     |                 |               |                 |
|                            |         |         |          |                     |                 |               |                 |

| TRADE REFERENCES ( <i>For Self-Employed Only</i> ) |         |          |
|--|---------|----------|
| NAME OF SUPPLIER                                   | ADDRESS | TEL. NO. |
|  |         |          |
|  |         |          |
|  |         |          |

| CHARACTER REFERENCES |         |          |
|----------------------|---------|----------|
| NAME                 | ADDRESS | TEL. NO. |
|                      |         |          |
|                      |         |          |
|                      |         |          |

| CERTIFICATION   |                              |
|---|------------------------------|
| <p>I/We certify that the foregoing information/statement are to the best of my/our knowledge, true, correct and complete, and I/We hereby agree that any misrepresentation of a material fact is a ground for disapproval of the application, cancellation of the loan, or foreclosure of the mortgage as the case may be. I/We agree to notify Pag-IBIG Fund of any material change affecting the information contained herein. I/We agree that all information obtained by Pag-IBIG Fund shall remain its property whether or not the loan is granted.</p> <p>I/We further agree to pay Pag-IBIG Fund the non-refundable sum of One Thousand Pesos (P1,000.00) as processing/filing fee to be paid upon filling of the loan application and Two Thousand Pesos (P2,000.00) to be paid upon loan takeout. I/We understand that should my/our application be approved, notarial and all other fees pertaining to the registration of mortgage of property shall be for my/our account. The signature appearing below are genuine.</p> |                              |
| _____<br>SIGNATURE OF BORROWER  | _____<br>SIGNATURE OF SPOUSE |
| _____<br>DATE   | _____<br>DATE                |

| JURAT  |                           |                      |                       |
|--|---------------------------|----------------------|-----------------------|
| REPUBLIC OF THE PHILIPPINES ) S.S.<br>PROVINCE/CITY OF _____ )                 |                           |                      |                       |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ TH DAY OF _____, 20____ AT _____, |                           |                      |                       |
| BY THE FOLLOWING:  |                           |                      |                       |
| <b>Name of Borrower/s/Co-Borrower/s</b>  | <b>Com. Tax Cert. No.</b> | <b>Date of Issue</b> | <b>Place of Issue</b> |
| _____  | _____                     | _____                | _____                 |
| _____  | _____                     | _____                | _____                 |
| _____  | _____                     | _____                | _____                 |
| NOTARY PUBLIC  |                           |                      |                       |
| Doc. No. _____<br>Page No. _____<br>Book No. _____<br>Series No. _____         |                           |                      |                       |

| FOR Pag-IBIG USE ONLY |   |               |
|-----------------------|---|---------------|
| RECEIVED BY           | SIGNATURE OF Pag-IBIG Fund REPRESENTATIVE | NAME IN PRINT |
|                       |   | DATE RECEIVED |

THIS FORM CAN BE REPRODUCED. NOT FOR SALE